

In the Name of **Allah**, the Most Gracious, the Most Merciful.

*The Charter of the Movement*

*Altisaw* [The Equality]

12 Shaaban 1445

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## Preamble

Praise be to Allah, the Lord of the World; and may His blessings and peace be upon our Prophet Muhammad and upon all his Family and Companions.

### **Surah Al-Hajj ayat 41**

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ  
وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَاللَّهُ عَقِبَةُ الْأُمُورِ




Which according to Muhammad Taqi-ud-Din al-Hilali and Muhammad Muhsin Khan says what means:

*"Those (Muslim rulers) who, if We give them power in the land, (they) order for Iqamat-as-Salat. [i.e. to perform the five compulsory congregational Salat (prayers) (the males in mosques)], to pay the Zakat and they enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid Al-Munkar (i.e. disbelief, polytheism and all that Islam has forbidden) [i.e. they make the Quran as the law of their country in all the spheres of life]. And with Allah rests the end of (all) matters (of creatures)."*



### **Tafseer of Abul Ala Maududi 86:**

*"That is, it is Allah Who decides whom to give power in the land and when. This is meant to remove the misunderstanding of the proud and arrogant people who think that the destiny of the land and its dwellers is in their hands, and there is none to depose them from power. But Allah dethrones the most haughty ruler in supernatural ways and gives power to the most humble in order to show that He is All-Powerful, All-Mighty."*

## About the Movement

-  **1. Our root:** Allah (*Subhanu Watala*) is the focus of Altisaw. We loyally follow His Word as transmitted through His Prophet (*Sallallahu alaihi wasallam*) in the Holy Qur'an, which guides every aspect of our lives. Our calling (*da'wa*) is to follow the true decree of Allah (*Subhanu Watala*).
-  **2. Our definition:** Altisaw is a non-violent Islamic restoration and Palestinian equality movement.
-  **3. Our goal:** Our mission is to secure the equal rights, general welfare, and blessings of equality for peaceful (non-violent) West Bank Palestinians and their posterity irrespective of their cultural identities, philosophies and/or religious beliefs. By necessity, we will confront the errors of deviant teachings within Islam. Ultimately, we will work towards ending the Israeli-Palestinian conflict, bringing peace to the Middle East.

## The Current Situation

-  **4. The problem:** Islam has been hijacked by militant politicians who, under the ruse of piety and humanitarianism, use jihad as an excuse for militant political advancement.
-  **5. The suicidal error:** Certain militant politicians have declared war against "the Zionist project", separating themselves from a holy cause to please the Western liberals with empty words of rights and liberties for humanity. Muslim leadership must follow the teachings of our Holy Qur'an, not submit to the ideology of Western culture.

## The Correct Teaching

6. **The Zionist project is a command of Allah (Subhanu Watala):** From where do we know that Allah (Subhanu Watala) commands the Zionist project?

### **Surah Al-Ma'idah ayat 21**

يَقَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ  
وَلَا تَرْتَدُّوا عَلَىٰ أَدْبَارِكُمْ فَتَنْقَلِبُوا خُسِرِينَ

Which according to Muhammad Taqi-ud-Din al-Hilali and Muhammad Muhsin Khan says what means:

*"O my people! Enter the holy land (Palestine) which Allah has assigned to you, and turn not back (in flight) for then you will be returned as losers."*

The teaching of the Zionist project comes directly from Allah (Subhanu Watala) and through His Prophet (Sallallahu alaihi wasallam) in our Holy Qur'an; it does not originate from questionable hadiths. The command to the Children of Israel is to settle in their assigned land without turning back. If they flee from this obligation, they will be transgressing.

7. **The homeland of the Children of Israel:** Why is Palestine the land that was assigned to the Children of Israel?

### **Tafseer of Abul Ala Maududi 43 on Surah Al-Ma'idah ayat 21:**

*"This signifies Palestine which had been the homeland of Abraham, Isaac and Jacob."*

There is absolutely no doubt that Palestine is the homeland of the Children of Israel, in merit of the prophet Jacob (Alayhis salaam), who lived there and was the patriarch from whom the Children of Israel descended to this very day. Children inherit from their parents, so Palestine is rightfully the inheritance of the Children of Israel. These divine rights do not diminish with time.

8. **The Zionist project has a reward:** From where do we know that there is a reward for the Children of Israel keeping the command?

### **Surah Al-Isra ayat 104**

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَائِيلَ  
أَسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَفِيفًا

Which according to Muhammad Taqi-ud-Din al-Hilali and Muhammad Muhsin Khan says what means:

*"And We said to the Children of Israel after him: 'Dwell in the land, then, when the final and the last promise comes near [i.e. the Day of Resurrection or the descent of Christ [Iesa (Jesus), son of Maryam (Mary) on the earth]. We shall bring you altogether as mixed crowd (gathered out of various nations).]' [Tafsir Al-Qurtubi, Vol. 10, Page 338]"*

The command to dwell in the land that Allah (Subhanu Watala) gave the Children of Israel, confirmed through His Prophet (Sallallahu alaihi wasallam), is connected to a very specific reward - that Allah (Subhanu Watala) will gather the Children of Israel from all of the nations to which they had been scattered.

9. **The impossibility of pre-Qur'anic applicability:** How do we know that surah Al-Isra ayat 104 cannot apply to pre-Qur'anic times?

**Surah Al 'Imran ayat 9 (end)**

إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

Which according to Muhammad Taqi-ud-Din al-Hilali and Muhammad Muhsin Khan says what means:

*"Verily, Allah never breaks His Promise."*

Some scholars say that the "promise" of 17:104 is the "second warning", which was the destruction of the second temple in 17:7. However, no historical event has proven a gathering of the Children of Israel in any one place since that destruction. In fact, the destruction of the second temple was the start of their worldwide exile, the expulsion from Palestine. Therefore, the "second warning" cannot be the promise, because it would mean that the reward was not given upon the fulfillment of the promise.

10. **Modern applicability according to the Qur'an:** How do we know that surah Al-Isra ayat 104 applies to modern times?

**Surah Al 'Imran ayat 9**

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

Which according to Abul Ala Maududi says what means:

*"Our Lord! You surely will gather mankind together one Day, a Day about (the coming of which) there is no doubt. Surely Allah never goes against His promise."*

It makes more sense to follow the scholars who say that the "promise" of 17:104 is the coming near of "the end's promise" or "last Day", because when the Children of Israel see that Allah (*Subhanu Watala*) is blessing them for following the Prophet (*Sallallahu alaihi wasallam*), then surely they will become believers. Therefore, the association of the two concepts in the same ayat (17:104), " *dwell in the land*" and "*the last promise*", is proof that the command applies to modern times. The Resurrection has not yet been fulfilled, so the Children of Israel are still obligated in the command to dwell in Palestine.

11. **The fate of those who oppose the Zionist project:** From where do we know what will happen to those who oppose the Zionist project?

**Tafseer of Abul Ala Maududi 117 on Surah Al-Isra ayat 104:**

*"This part of the story of Pharaoh has been related here because it applied exactly to the mushriks of Makkah who were doing their best to uproot the Prophet (peace be upon him) and the believers from the land of Arabia. This story, so to say, tells them: Pharaoh resolved to uproot Moses (peace be upon him) and the Israelites but was himself completely annihilated along with his followers. But Moses (peace be upon him) and his followers settled down in the land. Likewise, if you persist on the same way, you will surely meet with the same end."*

Since this teaching was applied to the idolaters in Mecca after the time of the destruction of the second temple, we know that this commentary applies to modern times. Therefore, anyone who attempts to stop the Children of Israel from dwelling in the Holy Land of Palestine in modern times will suffer the same punishment as the unbelieving Pharaoh. No Muslim should be among the unbelievers.



**12. Clear signs from current events:** How do we know that surah Al-Isra ayat 104 applies to modern times from the evidence of current events?

### Surah Al-Isra ayat 58-59

وَأِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَامَةِ  
أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا  
وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ  
وَأَتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا

Which according to Muhammad Taqi-ud-Din al-Hilali and Muhammad Muhsin Khan say what means:

58 "And there is not a town (population) but We shall destroy it before the Day of Resurrection, or punish it with a severe torment. That is written in the Book (of our Decrees)"

59 "And nothing stops Us from sending the Ayat (proofs, evidences, signs) but that the people of old denied them. And We sent the she-camel to Thamud as a clear sign, but they did her wrong. And We sent not the signs except to warn, and to make them afraid (of destruction)."

Allah (*Subhanu Watala*) is always sending warnings before the Resurrection (in modern times), and proofs of the validity of the Prophet (*Sallallahu alaihi wasallam*) through our Holy Qur'an. We can see the Ayat of Allah (*Subhanu Watala*) through modern events by seeing whom He blesses and whom He curses.

The proof from Ayat 58 is that the militant politicians are going against the Will of Allah (*Subhanu Watala*), which is causing their towns and populations to be destroyed and suffer a severe torment to the extent where the militant politicians are crying "genocide". No Muslim should deny the Ayat of Allah (*Subhanu Watala*).

The proof from Ayat 59 is that whereas the Children of Israel have denied the validity of the Qur'an in the past, no militant politician can stop Allah (*Subhanu Watala*) from sending signs to the Children of Israel so that they can clearly see, by way of current events, the blessing of doing what the Prophet (*Sallallahu alaihi wasallam*) says. The Children of Israel are indeed moving to Palestine from all over the world, in accordance with the end of 17:104, the fulfillment of Allah's (*Subhanu Watala*) reward. This is no doubt due to the Children of Israel obeying their command since the UN approved the establishment of the Zionist entity in 1948. The reward of ingathering is an undeniable proof that shows that Allah (*Subhanu Watala*) is All-Powerful, All-Mighty.

13. **Our duty:** From where do we learn to publicize this teaching?

#### Surah Al 'Imran ayat 104

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ  
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ






Which according to Abul Ala Maududi says what means:

*"And from among you there must be a party who invite people to all that is good and enjoin the doing of all that is right and forbid the doing of all that is wrong. it is they who will attain true success."*

- ✚ We publicly urge the Arab and Islamic Ummah to remember the Ayat of Allah (*Subhanu Watala*) and support His Holy Zionist project.
- ✚ We publicly urge Palestinians to do right by living and behaving in accordance with the Qur'an in order that we should all be successful.
- ✚ We publicly urge militant politicians to stop the war against Allah (*Subhanu Watala*).

### Our Position

- ✚ **14. The Zionist project:** We believe that the Zionist project is perfectly aligned with Islam. We define the Zionist project as: All of the Children of Israel are to dwell in Palestine as commanded in our Holy Qur'an. The Zionist project allows the Children of Israel to dwell in Palestine only. There is sufficient land area for all of the Children of Israel as well as all Palestinians to live comfortably together in Palestine, as guaranteed by Allah (*Subhanu Watala*) at the end of surah Al-Isra ayat 104. The Ummah should encourage the Children of Israel to dwell in Palestine in obedience to Allah (*Subhanu Watala*).
- ✚ **15. Palestine:** As far as our movement is concerned, we accept Palestine as being the State of Israel within its current borders (1445/2024), no more and no less.
- ✚ **16. Disobedient Children of Israel:** We believe that all negative references to the Children of Israel in our Holy Qur'an are applicable to those who are not following the Command to live in Palestine. As it is said, they are guilty of *shirk* [idolatry] by listening to their rabbis who give them permission to live outside of Palestine. If any of these disobedient Children of Israel should try to take over any land outside of Palestine, they should be subjected to the subjugation as instructed in those negative verses (jihad of defense, non-Muslim taxes, etc.).
- ✚ **17. Resistance:** We believe that resisting a Command of Allah (*Subhanu Watala*) is a grave transgression. The trail of death initiated by militant politicians has caused the suffering of innocent West Bank Palestinians who have to go through checkpoints to prove that they're not militant politicians. Moreover, thousands of Palestinians of Gaza are losing their lives in the crossfire of an unnecessary political war.

-  **18. Jihad against the Children of Israel:** We believe that it is a transgression to kill those obedient Children of Israel who are following the Command of Allah (*Subhanu Watala*).
-  **19. Jihad against militant politicians:** One might think that we should raise the sword of jihad against militant politicians who persist in wars against Zionists. However, we do not kill our brothers just because they have erred. Let us battle with our tongues in teachings instead of with guns in blood. Those militant politicians who war against the Will of Allah (*Subhanu Watala*) will incur the Judgment of Allah (*Subhanu Watala*) for causing the deaths of innocent Palestinians in a political conquest that is driven by ego.
-  **20. Universality:** It is a communal obligation (*fard kifayah*) to defend the faith and teachings of Islam. The Arab and Islamic Ummah is being threatened by a disease deadlier than the Covid-19 pandemic. The suicidal projects of proud militant politicians are undermining the *deen* [religious way of life] of Islam and waging war against Allah (*Subhanu Watala*). Every Muslim in the world should correct the teachings of those who err and prevent arrogant militant politicians from putting Palestinians' lives in danger with their haughty political wars.
-  **21. Non-violence:** We believe that the only way to obtain equality is through non-violence. Aggressive guerrilla warfare has only yielded death and oppression. Cooperative non-violence yields peace and equality.
-  **22. Palestinians:** We believe that there are four categories of Palestinians:
- (a) Those Palestinians who embraced the Zionist project are known as "Israeli Arabs" due to their naturalization. They are blessed with peace and success in business. In our opinion, most no longer identify as Palestinians because they are disgusted with militant politicians and believe that Palestinian nationalism is a political failure. They don't need Altisaw because they are already completely equal.
  - (b) Those Palestinians who abandoned everything and no longer live in the land are known as "Refugees" due to the stigma imposed upon them by the militant politicians. Some are not allowed to assimilate into other countries and thus cannot be successful in business. The militant politicians use the Refugees' suffering as an excuse to gain worldwide sympathy for their militant political agendas. The Refugees will be liberated by the removal of the militant politicians from office. Therefore, there's nothing Altisaw can do for them.
  - (c) Those Palestinians who are empowering militant politicians are known as "Palestinians of Gaza" and are enemies of the Zionist project due to the militant politicians brainwashing them to be at war against Allah (*Subhanu Watala*). The war is shattering their homes and dreams of successful business. The militant politicians use them like pawns for the advancement of political agendas. The Palestinians of Gaza identify as prisoners of "occupied territory" because they have chosen to forfeit the opportunity to live in peace as Arab Israelis. Therefore, there's not much Altisaw can do for them until such time as they remove their militant politician taskmasters from office.
  - (d) Those Palestinians who are peacefully living in "occupied territory" and recognize that the land is really Israeli territory are known as "West Bank Palestinians" due to the fact that they are already quasi-Israelis living in the West Bank. The West Bank Palestinians just want to be equal and have the same opportunities to be successful in business as all other Israelis. They just need a little help, and Altisaw has the perfect solution for them.

## Our Solution

- 23. **Live in peace:** Instead of killing or being killed, live the *deen* [religious way of life] with a long, happy, prosperous life, as the Holy Qur'an teaches us. Our dove logo represents the *deen* [religious way of life]. The dove is looking up to Allah (*Subhanu Watala*) with outspread wings like a crescent moon representing submission to the Will of Allah (*Subhanu Watala*). The dove is flying, which represents the advancement of our movement and the bringing to fruition of the Promise of Allah (*Subhanu Watala*). This dove is a symbol of our peaceful hope and our love of Allah (*Subhanu Watala*).



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- 24. **How we can do this:** West Bank Palestinians can reach out to the leaders of Israel by requesting to become Israeli Arabs with Altisaw's peaceful agreement that *inshallah* [God willing] could grant them equality.
- 25. **The agreement:** The goal of the agreement, if signed, is to secure equality for West Bank Palestinians by granting them Israeli citizenship, thus ending the occupation. If a majority of Palestinians accept the agreement, it should result in essentially the annexation of the West Bank to Israel and therefore the peaceful solution to the Israeli-Palestinian conflict.

